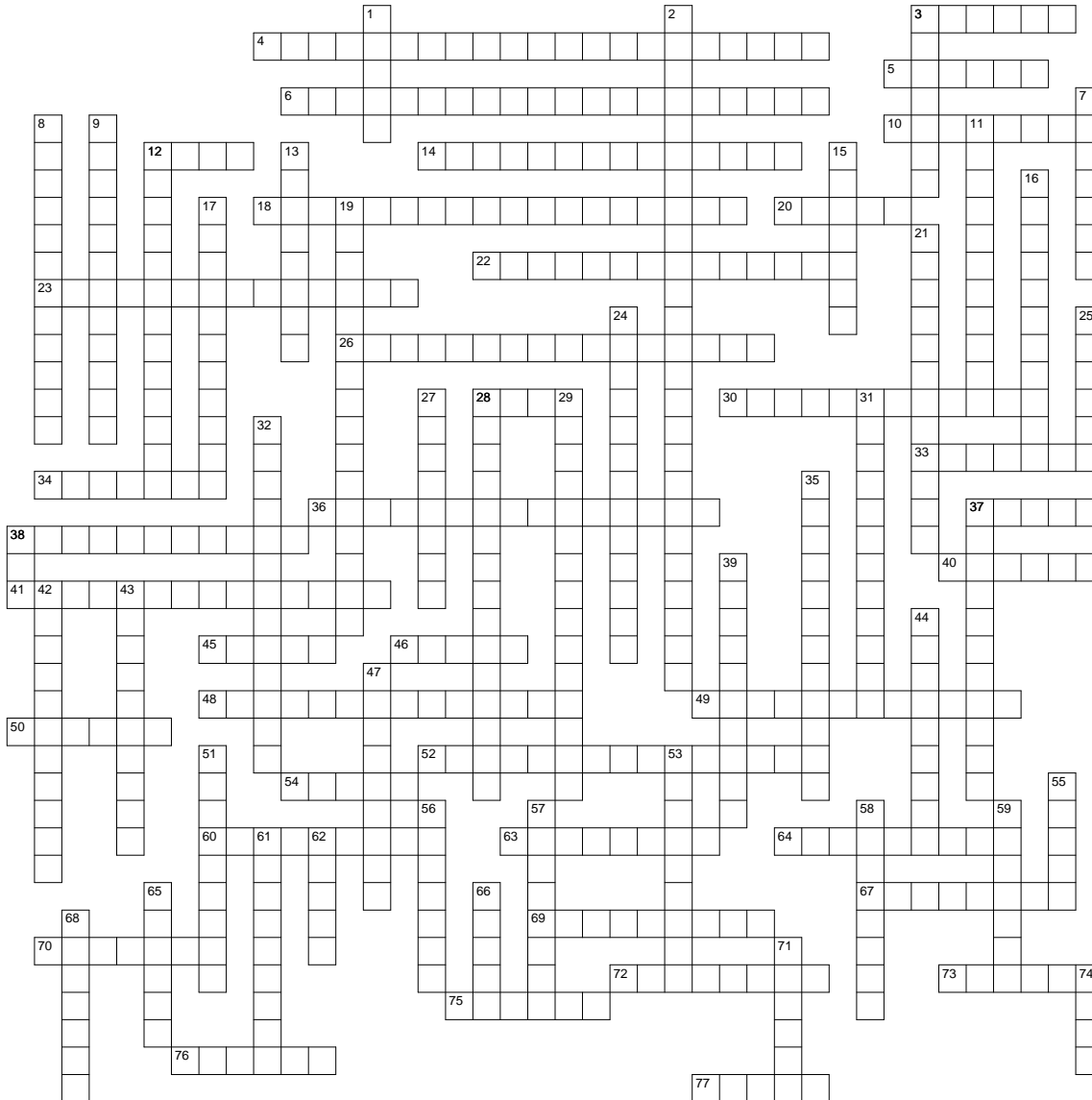


Name:
Period:

Date:

The Gospel of John



Across

- Jesus claims that if this is destroyed, he will "rebuild" it in three days.
- The proper placement of this story is disputed. It is in John, but makes more sense in Luke.
- One of the three languages in which the inscription on Jesus' cross was written.
- In John, this happens at the beginning of Jesus' ministry rather than the end.
- Hebrew for "stone pavement."
- Jesus' first "sign" is performed here.
- He "decreased" so that Jesus would "increase."
- Although recorded in Paul and the Synoptics, Jesus never says these in John.
- Greek word meaning "reason" and often translated as "word."
- New commandment given by Jesus to his disciples.
- John 12:1-20:31.
- John mentions that Jesus walked along this during the feast of dedication.
- Jesus' are not broken; neither are the Paschal lamb's.
- Considered the shortest verse in the NT.
- He is raised from the dead but some still refuse to believe- just as Luke suggested.
- Traditional location for the writing of John.
- Only John claims that Jesus did this to his disciples at their last supper together.
- This flows out of Jesus' side when it is pierced.
- Doctrinal name for John's claim that Jesus "became flesh."
- The chief priests claim that they have no king but him.
- Thomas' "confession" when he sees Jesus resurrected.
- John regularly refers to Jesus' miracles as these, but in the synoptics only the evil and unfaithful seek them.
- He cuts off the ear of the high priest's servant in John.
- John's language of "light" and "darkness" has also been found in these writings.
- Jesus calls himself this because he "lays down his life" for his sheep.
- John the Baptist explicitly states that he is not this prophet, who the Jews expected to return.
- Though never mentioned by name in John, he is closer to Jesus than Peter.
- This flows out of Jesus' side when it is pierced.
- John mentions that anyone expressing belief in Jesus was expelled from this.
- The Jewish High Priest when Jesus was executed.
- John's unique word for the Holy Spirit, often translated as "advocate."
- Only John describes Jesus' tunic this way.
- The Beloved Disciples outruns Peter to this.
- Although John is unclear, he suggests that Jesus performed this cleansing ritual.
- John calls it the feast of Dedication.
- In John Jesus is this personified, as it is in Proverbs.
- Peter is brought to Jesus by him; the first disciple called in John.
- Jesus is given a sponge soaked in wine on a sprig of this.
- Only John mentions that he was a thief who stole contributions from the money bag.

Down

- John claims that Jesus was questioned by this father-in-law of Caiaphas.
- The only miracle story found in all four gospels (with each version clearly referring to the same miracle).
- Jesus refers to himself as this, saying "whoever enters through me will be saved."
- Only John mentions this name of the high priest's slave.
- Pilate's words to the crowd when he presents Jesus.
- Jesus' conversation with a Samaritan woman takes place here.
- Jesus tells those who will listen that he is this after he multiplies the loaves.
- Strangely, John mentions two of them.
- John 1:1-51.
- Jesus saw Nathanael under one of these.
- Drink this and you will never thirst again.
- John 2:1-11:57.
- Jesus is crucified on this day in John.
- The blind man washed himself in this and was able to see.
- Jesus heals his son, as his second sign in Cana.
- Aramaic for "twin."
- Jesus heals a crippled man by this pool on the temple grounds in Jerusalem.
- Jesus claims that he is this, and whoever follows him "will not walk in darkness."
- Clement of Alexandria gave John this nickname.
- This John is traditionally considered the author of the gospel.
- She is the first to see the stone rolled away from Jesus' empty tomb.
- Jesus' dying words on the cross in John.
- When Pilate asks this famous question, the answer is standing in front of him.
- Jesus refers to himself by this "divine name" several times in John.
- Pilate's residence in Jerusalem, which the Jews would not enter before the Passover.
- Jesus' final instructions to Peter.
- Only NT writing that claims in the text itself to be written by "John."
- Disciple of Jesus unique to John; There is no "duplicity" in him.
- Title for Jesus used only in the Gospel of John.
- The Jews try to stone Jesus because they claim he has committed this.
- The woman Jesus met at the well was this.
- Jesus claims that this person will accuse those that do not believe in him.
- Moses lifted this up in the desert, just as the Son of Man must be lifted up.
- Mary of Magdala mistakes the risen Christ for one.
- John mentions three of these taking place during Jesus' ministry.
- The opening words of John are the same as this OT book.
- This Pharisee comes to Jesus "at night."
- One of the three languages in which the inscription on Jesus' cross was written.
- Only John places him among the first four disciples called.
- One of the three languages in which the inscription on Jesus' cross was written.
- This name comes from the Latin word for "skull."
- Her sister anoints Jesus for burial.
- This name for Jesus' mother is never used for her in John.