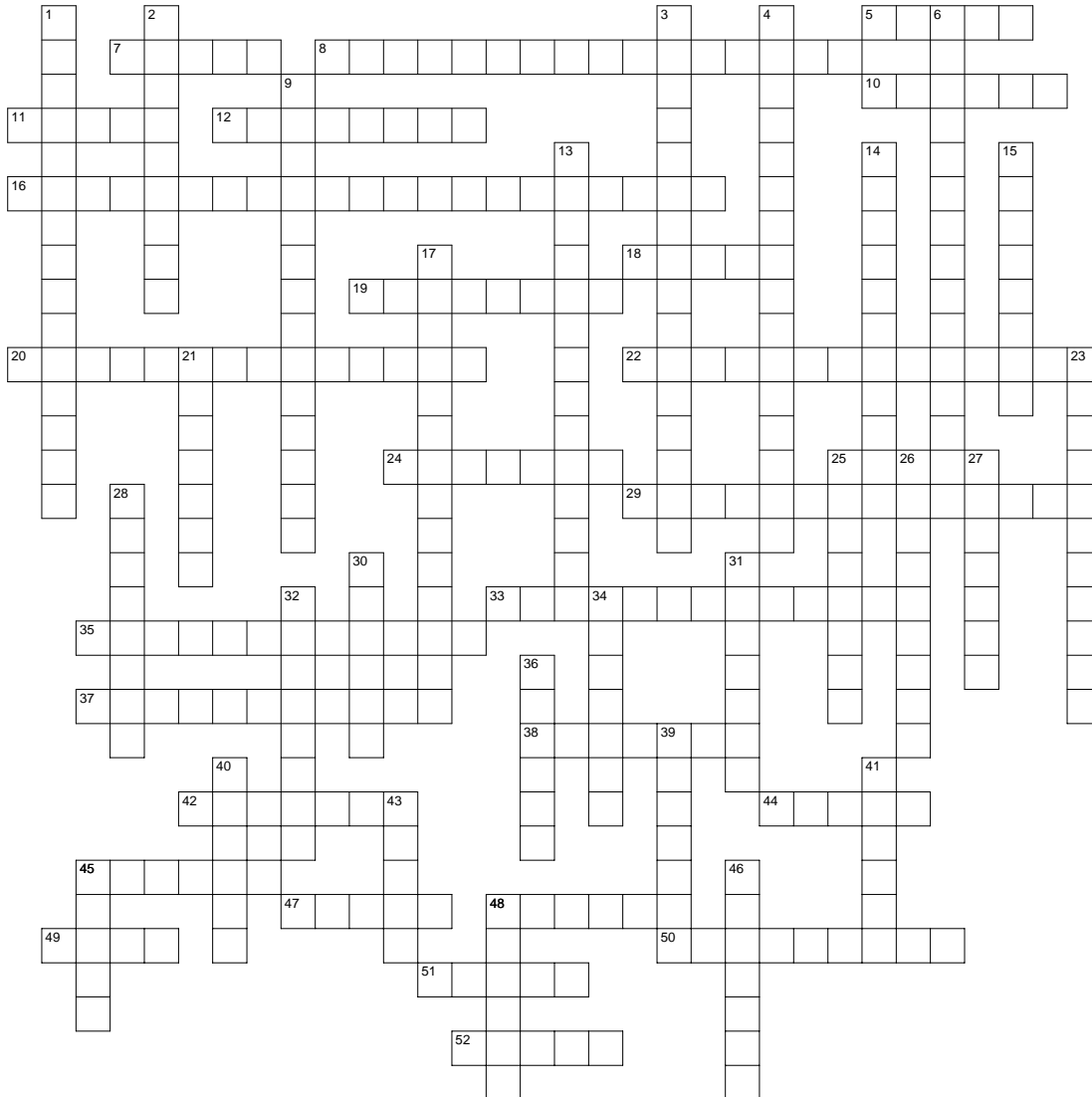


Name:
Period:

Date:

Jewish History Overview: OT Era



Across

- His name was changed to Israel.
- In Lk, he raises a widow's son from the dead and ascends into heaven.
- Yahweh calls him "my chosen one with whom I am pleased."
- Name for the Northern kingdom.
- Latter prophet predicting the messiah's birth in Bethlehem.
- Used to symbolize the nation of Israel in the Latter Prophets.
- Ezekiel may have been one of the people responsible for this belief held by some Jews.
- Where Moses receives the law.
- This rises and falls with the monarchy.
- Day on which the scapegoat was released, carrying the sins of Israel with it.
- 3000-2000 BC.
- Israelite priests came from this tribe.
- Exiled the northern kingdom.
- Ended the exiles.
- The Samaritans built a temple here.
- Jeremiah predicted one that would be "written on the heart."
- Capital of Israel (and later, the name for the region).
- Latter prophet predicting Elijah's return.
- This will "sprout from the stump of Jesse," referring to the renewal of the Davidic monarchy.
- The return from the exiles is portrayed as a second one of these.
- Name of the Southern kingdom, and one of Joseph's "betrayers."
- Joshua, Elijah, and Elisha all "crossed over" it.
- Envisions an end-time banquet with overflowing wine.
- How Judah was ruled after the exile.
- Deuteronomy 18:15 says all prophets must be like him.
- Idealized as Israel's greatest king and "messiah."

Down

- 930-722 BC.
- Latter prophet predicting the messiah would ride into Jerusalem on an ass.
- 2 Samuel 7:12-14.
- Exiled the southern kingdom.
- Only gentile in the OT referred to as "messiah."
- 1020-930 BC.
- Babylonian emperor responsible for the exile.
- Capital of Judah (and later, Judea).
- Tribe from which king Saul was chosen.
- In Mk and Mt, Jesus considers him to be Elijah returned.
- "Founding father" of Judaism.
- Book of laws "found" in the temple.
- In the OT, used as a metaphor for the relationship between Yahweh and Israel.
- Fifty days after Passover.
- Another name for the Northern kingdom.
- First feast of the Jewish year.
- He ascended into heaven, but did not die.
- Means "anointed."
- Called the temple a "den of thieves."
- Known for his wisdom, and he built a "house" for God.
- He saved his brothers -and the nation of Israel- from a famine.
- Isaiah's name for those left behind during the exile.
- Israel's greatest -and last- judge.
- Jesus was actually named after him.
- Like Jesus, he was his father's "beloved son."
- He "walked with God" and "was no longer here," but apparently never died.
- He tells a parable about a good shepherd.
- King perhaps second only to David in Israel's history.