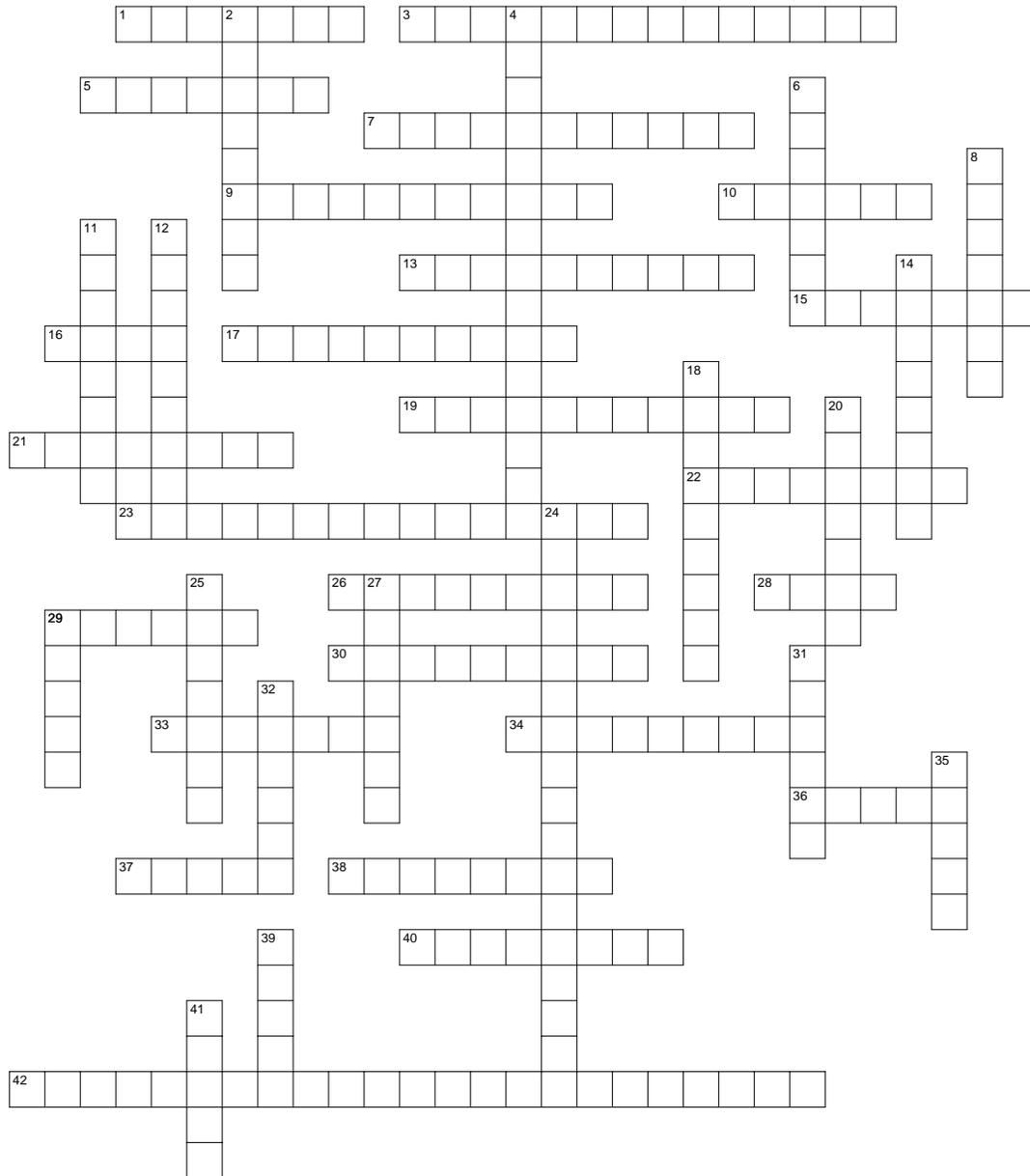


Name:  
Period:

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## Josephus & Eusebius, Part II



### Across

1. Luke's birthplace.
3. Eusebius considers this well-known apocryphal gospel to be the work of heretics.
5. Papias claims that what Matthew wrote down was actually a collection of these in Aramaic.
7. Eusebius had been taught to regard it as uncanonical.
9. Papias mentioned that Mark served as this for Peter.
10. He succeeded James as bishop of Jerusalem.
13. Eusebius states that people were "evenly divided" with respect to its authenticity.
15. First bishop of Ephesus.
16. Eusebius claims that this gospel was written to describe Jesus' life before the last year described by the others.
17. According to Josephus, most of those in Jerusalem during the revolt died from this.
19. Mary the daughter of Eleazar did it to survive.
21. Number of Pauline epistles Eusebius considered authentic.
22. Written by Hermas, Eusebius did not consider it canonical, though other Christians did.
23. Eusebius states that it had a special appeal for "Hebrews" who had accepted Christ.
26. Luke's profession.
28. He actually founded the church at Ephesus, though John is more commonly associated with it.
29. Bishop of Hierapolis and contemporary of Polycarp.
30. The name of this sect apparently meant "poor." They believed that Jesus was merely human.
33. Another name for the book Eusebius calls the "Teaching of the Apostles."
34. John the apostle refused to share a bathhouse with this heretic.
36. The followers of Jesus in Jerusalem fled here before the First Revolt broke out.
37. First bishop of Crete.
38. He order the execution of all who were of David's line.
40. Samaritan successor to Simon the Magus
42. Apocalyptic name used by Eusebius for the destruction of the Jerusalem temple.

### Down

2. Eusebius calls him second to be appointed to the bishopric of Antioch in succession to Peter.
4. Roman governor who wrote a letter to Trajan about the persecution of Christians.
6. Third bishop of Rome, with a noncanonical letter attributed to him.
8. Eusebius claims that he wrote his gospel "in his native tongue," which would have probably been Aramaic.
11. He sought to prove his renunciation of the desires of the flesh by giving his wife to whomever would have her.
12. Number of books Josephus considered to be in the Jewish canon.
14. Bishop of the church of Smyrna.
18. The only one of the letters attributed to John not disputed during Eusebius' time.
20. Eusebius claims that John died here.
24. Eusebius calls it "spurious." One of the writings of the Apostolic Fathers.
25. Eusebius claims that Peter, Philip, and Paul were all this.
27. Eusebius acknowledges that the Roman church did not consider it the work of Paul.
29. Eusebius did not consider the 'Acts,' 'Gospel,' 'Preaching,' or 'Revelation' attributed to him to be canonical.
31. Symeon's uncle.
32. Eusebius claims that the "John" sentenced to exile here was the "apostle and evangelist."
35. Vespasian issued an order that all his descendants should be "ferreted out."
39. One of these remained over the city of Jerusalem for a year, as a portent of its destruction.
41. First man appointed bishop of Rome after the martyrdoms of Peter and Paul.