

Name:

Date:

Period:

The Son of Man & The Just One

Messianic Archetypes in the Kethuvim

Directions: Use your Bible to fill in the blanks.

Daniel's "Son of Man"

1. In Dan 7, _____ has a vision of four _____, each of which represents a kingdom that ruled over the Ancient Near East. The first was "like a _____, but with _____ wings," and symbolized the _____ empire.
2. The second beast was "like a _____... and among the _____ in its _____ were three _____." This beast symbolizes the _____ empire.
3. The third beast was "like a _____, on its back were four _____, and it had four _____," symbolizing the _____ empire.
4. The Last beast was "_____ from all the others, with great iron _____, and ten _____." From these springs forth a "little _____, who spoke _____." This beast symbolized the _____ empire, and the _____ cleared away by the little _____ symbolize both the division of this empire after the death of _____ the Great, and the most infamous king to rule over the _____ division of this empire, who was named _____.
5. At this point in the vision, Daniel sees the _____ take his throne and pass judgment on the fourth beast by throwing its _____ into the _____ to be _____.
6. After this, Daniel sees "One like a _____ of _____, coming, on the _____ of _____. He is given _____, _____, and _____ by the "_____ One," and Daniel imagines that this _____ will be everlasting, and that "his _____ shall not be _____."
7. Dan 8:8-14 details another vision in which a he-goat with a "little _____" is mentioned, referring again to _____, who this time is described as removing the daily _____, casting _____ to the ground, and placing the _____ in the sanctuary, a reference to a statue of _____ placed on the _____ in the temple.

The Son of Man in the NT

8. In Mk 8:27-33, Jesus predicts his passion (suffering) for the first time. When Peter identifies Jesus as the _____, Jesus warns the disciples not to tell anyone and begins teaching them that the "_____ of _____ must _____ greatly and be _____ by the elders, chief priests, and the scribes, and be _____, and _____ after _____ days." This description suggests that Mark sees _____ himself as the "_____ of _____."
9. In Mk 13, Jesus makes a series of predictions concerning the "End Times." Among these is a reference in v.14 to the "_____ standing where he should not (let the _____ understand)." In v.24, Jesus refers to "those days" as a _____, or testing, and claims that after the testing, "they will see the _____ of _____ coming in the _____... who will gather his _____ from the four _____, from the ends of the _____ to the end of the _____."

The Davidic Psalms of the "Just One"

10. Ps 2:2 describes a messianic figure who will be opposed by kings and princes, who "plot together against the _____ and his _____." In v.7 of this same psalm, the Lord declares to this figure, "You are my _____; today I am your _____."
11. Ps 22:1 describes a persecuted figure who cries out, " My _____, my _____, why have you _____ me?" In v.9, those who persecute him ridicule him by saying: "You relied on the _____, let him _____ you; if he _____ you, let him _____ you." In v.19, as he suffers, this figure envisions his persecutors as "they _____ my _____ among them; for my _____ they cast lots."
12. Ps 31 describes one who is sure of the deliverance of the Lord despite his suffering, who confidently declares to God, "Into your _____ I commend my _____."
13. The persecuted figure of Ps 41:10 laments the fact that during his suffering, "Even the _____ who had my _____, who shared my _____, has _____ me."
14. In Ps 69:22, another suffering one envisions the lack of sympathy from those who persecute him: "Instead they put _____ in my food; for my _____ they gave me _____."
15. Ps 72:10-12, written in honor of a newly anointed king, envisions other kings who visit him from eastern nations and "offer _____," and who "_____ down before him," because this new king will "_____ the _____ when they cry out, the _____ who have no one to help."
16. Ps 107:28-29 offers homage to God himself, because in the past the faithful have been able to rely on him: "In their _____ they cried to the _____, who brought them out of their _____. Hushed the _____ to a _____; the _____ of the _____ were stilled."

The Just One in the NT

17. In Mk 1:11, _____ is baptized by John, and a voice comes from the _____ saying: "You are my _____, with you I am _____."
18. In Mk 15:24, when _____ is crucified, the soldiers divide his _____ by casting lots for them. The chief priests ridicule him, saying, "He _____ others; he cannot _____ himself." In 15:34, when _____ dies on the cross, he cries out, "My _____, my _____, why have you _____ me?"
19. In Lk 23:46, when _____ dies on the cross, he cries out, " _____, into your _____ I commend my _____."
20. Mk 14:17-22 describes Jesus' last _____, at which _____, one of his disciples who shares the table and meal with him, is revealed to be the one who will _____ him.
21. Mt 27:34 mentions that when _____ was crucified, he was given " _____ to drink mixed with _____."
22. In Mt 2:1-12, when Jesus is born he is visited by " _____ from the east," who follow a _____ to the city of _____. Upon entering the house where Jesus was, "they _____ themselves and did him _____."
23. In Mt 8:23-27, Jesus and his disciples are in boat on the sea when a violent _____ comes up, causing the disciples to cry out to Jesus to save them. Jesus stood up, " _____ the _____ and the _____, and there was great _____."